

# Montana State Legislature

## **2013 Session**

**Additional Documents include:**

- \* Business Report**
- \* Roll Call- attendance**
- \* Standing Committee Reports,**
- \* Table Bills, Fiscal reports etc.**
- \* Roll Call Votes**
- \* Witness Statements**
- \* Informational items**
- \* Visitor Registrations**
- \* Any other Documents;**
  - ~ Petitions if any?**
  - ~ Any and all material handed in after the meeting end.**

**The original is on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND  
JUSTICE**

**Date:** Friday, February 8, 2013

**Place:** Capitol

**Time:** 9:30 A.M.

**Room:** 335

**BILLS and RESOLUTIONS HEARD:**

**EXECUTIVE ACTION TAKEN:** Judicial Branch

**Comments:**



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REP. Steve Gibson, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE**  
**JOINT SUBCOMMITTEE**

DATE: 2/8/2013

<u>NAME</u>	PRESENT	<u>ABSENT/ EXCUSED</u>
SEN. ED WALKER, VICE CHAIR	✓	
REP. RANDY BRODEHL	✓	
REP. KIMBERLY DUDIK	✓	
SEN. ERIC MOORE	✓	
SEN. MITCH TROPILA	✓	
REP. STEVE GIBSON, CHAIR	✓	

# Montana House of Representatives Visitors Register

JOINT ASC - JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

DATE: 2/8/2013

SECTION NO: \_\_\_\_\_

SPONSOR(S): \_\_\_\_\_

BRIEF DESCRIPTION: \_\_\_\_\_

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Name	Representing	Support	Oppose	Inform'tl